

# E-FishNet

## WORKSHOP

### M1: LISBON 17<sup>TH</sup> 18<sup>TH</sup> NOV



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# QUESTIONNAIRE ABOUT e-LEARNING

- 1. Do you have any experience with e-learning training?**
  
- 2. If the answer to the latest question was positive, which results have you obtained?**



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# QUESTIONNAIRE ABOUT FISHMONGER'S TRAINING

**3. In your opinion, which are the advantages of the e-learning format?**



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